

Now Hiring PUBLIC WORKS MAINTENANCE

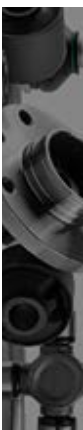
Seeking to add a team member with strong mechanical aptitude, experience with equipment and vehicle operations, and a solid work history.

This position includes working with water and waste-water systems, street maintenance and snow removal, and maintenance of city facilities and public areas. Full time schedule will include 'on-call' rotation to respond to emergency city services.

The ideal candidate will have: High school diploma or equivalent, experience in performing manual and semi-skilled work; ability to lift and carry up to 100 pounds and perform strenuous physical activity at times. Commercial Driver's License (CDL), or ability to obtain within 6 months.

We offer market competitive pay and great benefits! Apply on-line through our website www.cityofbrandon.org/jobs or stop by City Hall to pick up an application.

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RECOGNIZING BOB YOUNG
2021 COMMUNITY SPIRIT AWARD WINNER

AWARDING MORE THAN
\$40,000 TO OUR 2021
GRANT AWARD RECIPIENTS

DETAILS

FRIDAY, OCTOBER 29, 2021
7:00 - 9:00 PM
BRANDON HOLIDAY INN EXPRESS
CASUAL ATTIRE

THE POWER OF ENDOWMENT. CREATING GOOD, FOREVER.

The Brandon Community Foundation is an endowment fund with oversight by a local board of directors. We work hand-in-hand with non-profit leaders, community organizers, government officials, and residents to pursue opportunities for improving lives and strengthening neighborhoods.

Because of the generous support of our donors, the Brandon Community Foundation is able to provide grants that give back to touch lives of the people right here at home.

TICKETS ARE \$40
AND CAN BE
PURCHASED ONLINE
AT [BRANDONCF.ORG/](http://BRANDONCF.ORG/EVENTS/OAK-AND-VINE)
EVENTS/OAK-AND-VINE

IF YOU ARE UNABLE TO ATTEND,
DONATIONS MAY BE SENT TO:
BRANDON COMMUNITY FOUNDATION
PO BOX 816, BRANDON, SD 57005

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Register @ 8PM
Singing @ 8:30 PM

\$1000 GRAND PRIZE
\$500 2ND PLACE
\$250 3RD PLACE

15 OCT 29 OCT 12 NOV 26 NOV 10 DEC FINALS

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**RAKE THE
TOWN**
with the BVACC
Friday Oct. 29

If you are a senior citizen or
physically unable to rake your
leaves, we'd be happy to help.

The Chamber will provide volunteers
and tools to rake your yard!

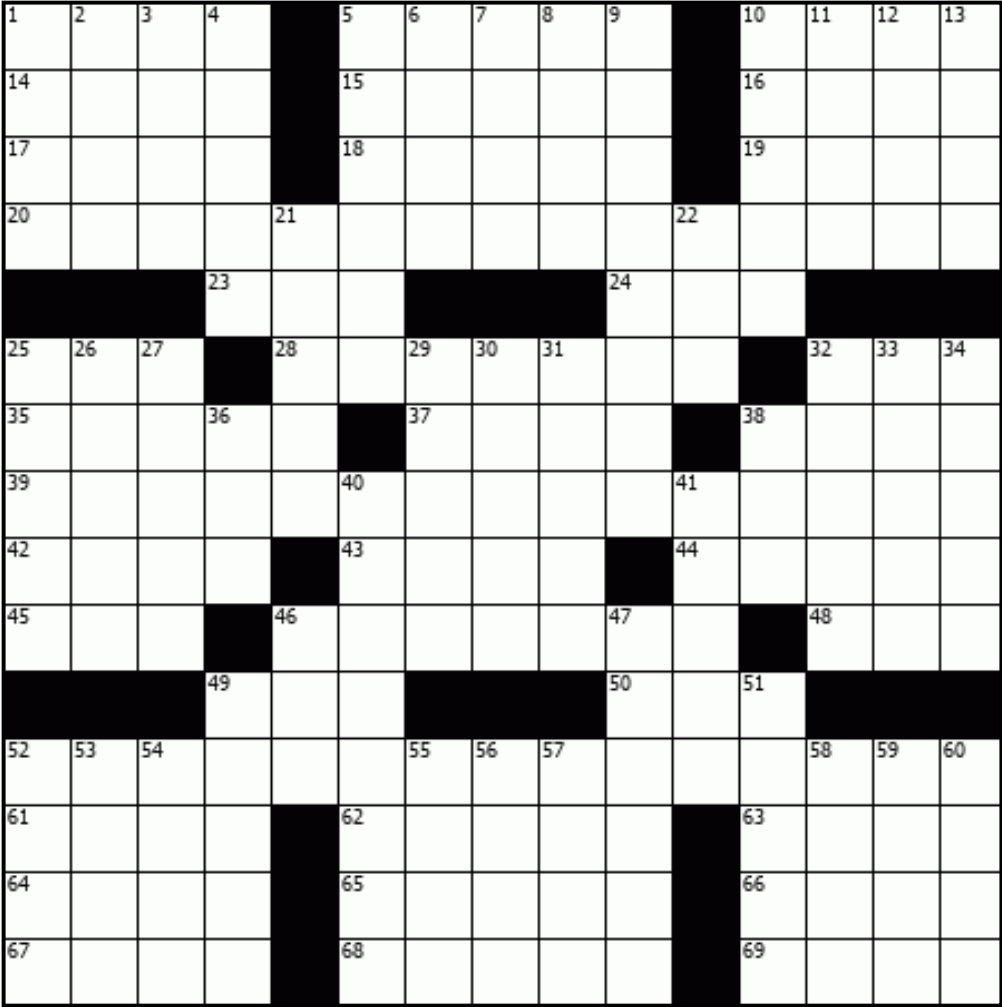
To register, call the Chamber
office at 605-582-7400
and ask to be added to the
Brandon Rake the Town list.

Deadline to
Register:
Oct. 22nd

Brandon Valley Area
**CHAMBER
OF COMMERCE**

www.brandonvalleyjournal.com

CROSSWORD PUZZLE



- Across
1. Monopolizes

5. Not appropriate

10. Hudson and Green

14. Sword, Juno, Gold, Omaha and ____

15. "When pigs fly!"

16. Medicinal succulent

17. Monster lizard

18. Silk with a wavy pattern

19. Eye infection

20. "He may try to cover up his ..."

23. Possessive pronoun

24. Emmy winner Ruby

25. Nickname of the 30th U.S. president

28. Hawaiian instrument (Var.)

32. ____ del Plata (Argentinean resort)

35. Snooty

37. Levesque of Quebec

38. Use hip boots, e.g.
39. "He may be hiding out at his ..."

42. ____ out (just made it)

43. Raw silk color

44. Sea of the Solomon Islands

45. Hankering

46. Like some modeling substances

48. Playable serves

49. ____-Wan Kenobi

50. Mosconi's pride

52. "He will hide his identity with an ..."

61. Cubby holes?

62. Wee one in Glasgow

63. Not the best place for a thorn

64. Social starter?

65. "The sky's the ____"

66. L X W

67. Sounds from a milk container?

68. Mournful poem
69. 2000, for one Down

1. Good things to give your kids

2. Ear-relevant

3. Lavish celebration

4. Lamb Chop's handler

5. Reveal

6. Gaudy night light

7. Like fanatical sports fans

SUDOKU • EASY

		6		9		5		8	
			1				7		2
5		8	7						1
	8		5	3			9	7	
2				9					
		9		2	1	3			
					3				9
							7	8	

8. Sassy

9. Ran the old sewing machine

10. Thanksgiving Day chore

11. Range between soprano and tenor

12. Ma the musician

13. Gets an eyeful

21. Thanksgiving Day chore

22. Site of the first stroke?

25. Shrewd

26. How great minds think

27. Ponti's wife
29. Author Jong

30. Having that doubtful feeling

31. Listlessness

32. A language of New Zealand

33. Spot maker?

34. Lively dances

36. Like Methuselah

38. "____ goes there?"

40. Trustworthy

41. Hebrew school (Var.)

46. TV network letters

47. Hardly plentiful

49. Desert watering hole

51. Test format, perhaps
52. Man with an apple named after him?

53. He's after the news

54. "Out of the frying pan, ____ ..."

55. Tooth partner

56. Word with store or novel

57. Icebox, informally

58. The Emerald Isle

59. The embryo of an invention

60. Snookums



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Trina 605.261.1724 // Steve 605.360.5258



PICK THE PIGSKIN

WIN UP TO \$50 IN GIFT CERTIFICATES!

There's 2 opportunities to be a weekly winner! Simply circle the team you think will win and drop it off at the Journal office by 5pm on Friday's or be postmarked by Friday if mailed. Those with the most correct will win a \$20 gift certificate. The runner-up will receive a \$5 gift certificate. A \$50 certificate will be awarded to the winner who guesses all 14 games correctly! See the official rules below.

PARTICIPATE FOR A CHANCE TO WIN A GIFT CERTIFICATE TO ONE OF THE FOLLOWING LOCAL BUSINESSES!

WEEK 5 WINNERS:

- 1st: Colleen Button
(2 wrong, 9 off tiebreaker)
- 2nd: Sharon Rons
(2 wrong, 10 off tiebreaker)

TIEBREAKER! _____
Guess the cumulative score of game #14!



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(1) BV Lynx vs RC Central



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(2) Harrisburg vs Jefferson



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(3) Aberdeen Central vs Pierre



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(4) Yankton vs Brookings



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(5) Garretson vs Chester



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(6) USD vs Northern Iowa



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(7) Iowa vs Purdue



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(8) Texans vs Colts



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(9) Vikings vs Panthers



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(10) Chargers vs Ravens



BRANDON LUMBER COMPANY

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(11) Cardinals vs Browns



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(12) Raiders vs Broncos



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(13) DWU vs Dordt



VALLEY SPRINGS BODY SHOP

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605.757.6355

(14) USF vs U Mary

- Official Rules
1. The contest is open to anyone except employees the Brandon Valley Trader/Journal and their immediate families.

2. A \$20 certificate will be given to the contestant picking the most games correct each week and a \$5 certificate to the runner up. In case of a tie, the contestant closest to the total points scored for the tie-breaker game (Game #14) will be declared the winner.

3. A \$50 certificate will be paid to one winner with all the correct picks. In case of a tie, the tie-breaker will determine the winner by the flip of a coin.

4. Decisions of the judges will be final and all entries become the property of the Brandon Valley Trader/Journal.

5. All entrants must use the official blank listed on this page. Your winning selections must coordinate with the game number located in each advertisement. Just circle the winning team, drop it off at our office by 5pm on Fridays or have your entry postmarked by Friday of the same week of the ad.

6. The 11-week contest is from Aug. 24 thru Nov. 2, 2021.

7. Any questions? Please call (605)582-9999



Ask the Motor Medics®

Automotive Advice from The Under the Hood® Show

Dear Motor Medics,

On occasion my 2006 Chevy Colorado vehicle won't turn over. When I turn the key, there is no sound and all the lights on the dash stay bright. I have found one thing that is different when this happens and that is a symbol of a padlock on the dash that flashes when the key is on. When the vehicle cranks normally the light comes on then goes off right away. I have had it in for service several times with no luck as they can't duplicate the problem. They have told me that the symbol is for the anti-theft pass lock system and that it can't be the problem because it shuts off fuel to prevent theft and does not control the starter. They think it may be the starter and want to replace it but at a cost of over \$500.00 I want a second opinion and value yours.

Brandon in Cloquet MN

Dear Brandon,

A second opinion is always good when the price gets high. We don't want to criticize others repair knowledge since we make our own mistakes but... If they were to look under GMs description and operation of the pass lock system in the manual they would see clearly that the theft system does control the starter. We see this issue often and almost always it is a problem with the lock cylinder sensor. This would be a good area to investigate before changing a starter.

Take care, The Motor Medics

Dear Motor Medics,

I just moved from Florida with my 2004 Chevy Trailblazer which has never seen temps below 40 degrees. I lived here in the 80s and remember how hard it was to keep my car going. What should I do to help my vehicle?

Carson in Mora Minnesota

Dear Carson,

What you need depends on how well you have taken care of your vehicle. If you have been following the recommended maintenance schedule you will be closer to ready. Consult with a local mechanic for a complete list but here are a few things that can catch you off guard. A battery that has been worn down by summer heat may fail when very cold. A capacitance test will reveal its true condition. Poor heating or engine freeze-up caused by lack of regular cooling system care. Flush the system and the heater core on a scheduled basis to keep it in good shape. Don't forget to inspect belts and hoses; the cold is very hard on them. Tires will drop pressure when cold as well so adjust as needed. Follow the manufacturers recommended oil viscosity ratings when changing your oil. Don't use thinner oil unless it is allowed by the manufacturer or you could cause engine damage. For easier starting fully synthetic oil can help on very cold days. There are other items as well so get to your mechanic before it gets too cold and don't forget a good winter survival kit.

Take care, The Motor Medics

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Coming in tomorrow's

BRANDON VALLEY Journal



On the heels of the 2020 Census results, a committee of South Dakota legislators is now working to define new boundaries for the state's legislative districts. The Journal takes a look at the proposed districts from the House and Senate.

We've got the details behind a planned open house on Oct. 20 regarding a bike and pedestrian path study for the city of Brandon.

A housing development in Valley Springs, Homestead at Valley View, continues to expand one foundation at a time. This week, the Journal brings you an update on the project.

The curtain is going up on the Mighty Corson Art Players' 39th season with their production of "Murder on the Orient Express." This week, the Journal introduces you to the cast and crew.

There were several highs for Lynx sports fans last week, from the Lady Lynx cross country team taking the ESD Conference title to the boys' golf team's fifth-place finish at the state tournament to the Lady Lynx tennis team's podium-worthy performance at their state tournament and the Lynx football team's 54-0 road win at Mitchell. The Journal brings you recaps from all of these victories plus a whole lot more!

As the fall sports season begins to wind down, Journal writer Tom A. Savage tunes readers into Coach Craig Nelson's new assignment as BV boys' basketball coach.

Plus, we've got photos from the VFW-led flag retirement ceremony Saturday morning, a recap of the Marching Lynx's final competition of the season and a whole lot more!

If you're a subscriber, thanks for reading! If you're not, what are you waiting for? Give us a call at 582-9999 so you can be in the know of everything that's "Coming in Tomorrow's Brandon Valley Journal"!

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208-572-731 9/21

7	6	2	9	1	5	4	8	3
9	4	1	3	6	8	7	5	2
5	3	8	7	4	2	9	6	1
1	8	4	5	3	6	2	9	7
2	5	3	4	9	7	8	1	6
6	7	9	8	2	1	3	4	5
4	1	7	6	8	3	5	2	9
8	2	5	1	7	9	6	3	4
3	9	6	2	5	4	1	7	8

Puzzle Solution © OnlineCrosswords.net								
H	O	G	S		U	N	A	P
U	T	A	H		N	E	V	E
G	I	L	A		M	O	I	R
S	C	A	R	S	A	N	D	T
C	A	L			U	K	E	L
A	L	O	O	F		R	E	N
G	I	R	L	F	R	I	E	N
E	K	E	D		E	C	R	U
Y	E	N			C	L	A	Y
A	L	I	A	S	A	N	D	F
D	E	N	S		B	A	I	R
A	N	T	I		L	I	M	I
M	O	O	S		E	L	E	G



Name: _____ Age: _____

Phone Number: _____

COLORING CONTEST RULES

- 3 winners will be chosen from the following age divisions: Ages 3-5 | Ages 6-8 | Ages 9-12
- Entries must be submitted by Oct. 22
- Winners will be announced in the Oct. 26 issue
- Bring your colored page to the office at 1404 E Cedar St. Monday - Friday between 8am - 5pm or mail to PO Box 842
- Judges decisions are final, no purchase necessary

- S**tay in groups
- C**ostumes should be well fitting and flame resistant
- A**lways test makeup
- R**emember to look both ways when crossing streets
- E**xamine all treats before eating
- S**tay on sidewalks when possible
- A**void dark houses
- F**lashlights and glow sticks for visibility
- E**njoy with caution!



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— YOU ARE INVITED TO ATTEND! —

City of Brandon • Public Meeting

BIKE & PEDESTRIAN

PLAN

Wednesday, October 20th • 5pm
308 Main Avenue, Brandon, SD

Please join us for a presentation and public meeting of the Bike and Pedestrian Plan that will take place during the Brandon Park Board meeting.

OPEN HOUSE TO FOLLOW

The project planners will be available after the meeting to gather public feedback and answer questions

Visit our website and give feedback to the planning team.
cityofbrandon.org/bikepedplan

A silhouette of a person riding a bicycle, positioned at the bottom left of the flyer. The person is wearing a helmet and is in a riding posture. The bicycle has a front basket and a rear rack. The entire image has a light beige background with a subtle pattern of small dots.

LEAF DROP-OFF NOTICE

*** NEW LOCATION ***

The City of Brandon is sponsoring its 2021 Free Leaf Drop-Off Day on Saturday, October 23rd; Saturday, November 6th and Saturday, November 20th.

Bring your bags and cans of leaves and leaf mulch to the McHardy Park Parking Lot between the hours of 8:00 a.m. to 3:00 p.m. and dump them into a garbage truck furnished by Marv's Sanitary Service.

ONLY LEAVES & MULCH CAN BE ACCEPTED.

LEAVES MUST BE IN CANS OR BAGS.

**NO BRANCHES
NO LOOSE LEAVES
NO TARPS ACCEPTED**

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Brandon
SOUTH DAKOTA

BV Optimist Community Christmas Tree program
Brandon Valley Optimist Club is in its 13th year of providing Brandon area families a little extra help around the holidays. The organization anonymously collects Christmas gifts and household items at trees located at various Brandon businesses. If you or a family that you know could benefit from participating in this program, fill out the form available at <https://form.jotform.com/82955033354155>. Participating forms are due by Nov. 14 and gifts will be made available by Dec. 18. To learn more, email bvclub@gmail.com or call (605) 366-6508.



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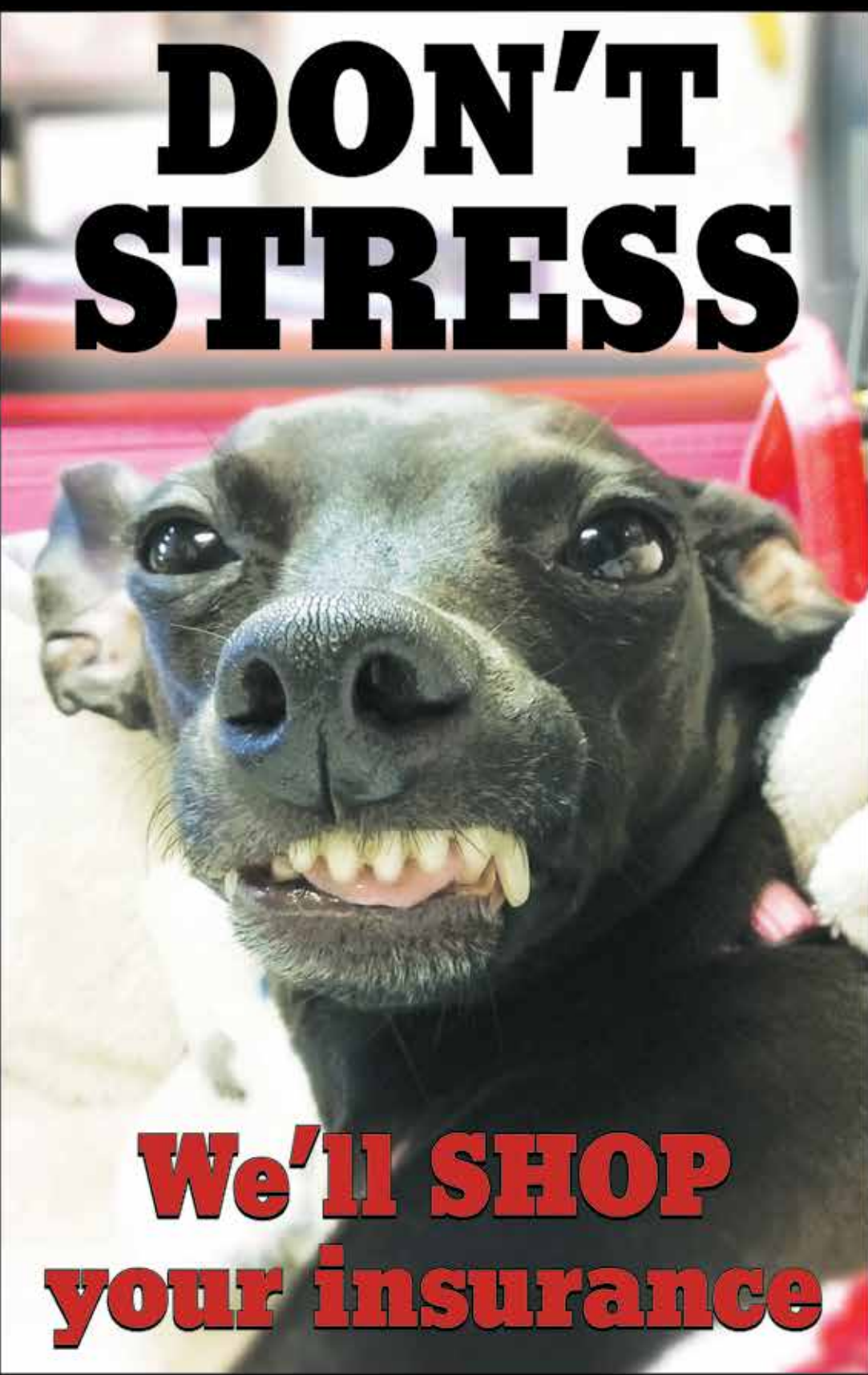
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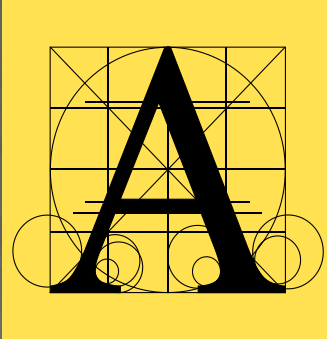
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