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Customer

Tuesday, October 3, 2023

Reaching 6,650 Mailboxes Weekly!

Volume 7 Issue 11

WISHING FARMERS A SAFE & PRODUCTIVE HARVEST.



KNOW WHAT TO DO IF YOU HIT A POWER LINE

STAY PUT

Stay inside the cab. **DO NOT EXIT.**
Call 911 and your electric cooperative for help and warn anyone nearby not to approach your equipment. Only exit the machinery after the authorities tell you that it is safe.
WHY? Exiting equipment that has contacted energized power lines can cause electrocution. The downed power lines could be charging the equipment with electricity and, if you step out, you will become the electricity's path to the ground and could be killed by electric shock.

JUMP CLEAR

If you must leave the equipment due to fire, tuck your arms across your body and jump with your **FEET TOGETHER** as far as possible from the equipment — then, hop (feet still together) at least 40 feet away.
WHY? Electricity spreads through the ground in ripples. Keeping your feet together prevents one foot from stepping into a higher voltage zone than the other foot, which could cause electrocution.

Visit us at: www.siuoxvalleyenergy.com



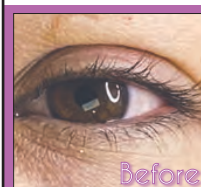
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OCTOBER 17TH
8:15-12:30PM**

Organized by:
Brandon Valley Area
**CHAMBER
OF COMMERCE**

\$15 PER SEAT

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**INSIDE
PICK
THE
PIGSKIN**

Kick off Fire Prevention Week!



**Pancake
Breakfast**

**Sun., October 8th
8am-1pm
Brandon Fire Hall**

OR Donate online at
brandonfiredepartment.com



**Is there a FIRE
in you? VOLUNTEER
TODAY!**



**For more information, contact our Fire Chief:
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Almost **6 OUT OF 10 AMERICANS** use **newspaper advertising** to help them decide what brands, products and local services to buy. **ADVERTISE LOCALLY.** Call **Carl Deardoff / 605.582.9999** to advertise with us.

 Brandon Area Briefs

Current needs at the Brandon Food Pantry
Current needs at the Brandon Food Pantry are pizza sauce, Side Dishes (rice and noodles), cookie mixes, PopTarts, bagged beans, microwave popcorn, saltine crackers, snack crackers.

To make appointments for pickups or donations, call 582-7001. The BAFP is open from 4-6 p.m. Tuesdays and Thursdays.

BAFP executive director Linda Weber asks groups that conduct food drives to contact the Pantry prior to dropping off donations.

Used eye glasses and hearing aids for the Brandon Lions Club may also be dropped off at the BAFP.

FNB to host Community Blood Drive this Friday
First National Bank of Brandon, 101 S. Splitrock Blvd., will host a blood drive from 8-11 a.m. and 12 noon-2 p.m. Friday, Oct. 6. Donors can schedule an appointment online at cbblifeblood.org, selecting Oct. 6 or call 605-331-3222. Walk-ins are welcome, appointments are preferred. All who donate will receive a \$10 Scooters gift.

History of Brandon Schools is topic of Sunday's talk
The Brandon Historical Society will give a presentation on the history of Brandon Schools at 6:30 p.m. Sunday, Oct. 8 in the Community Room at Brandon Valley High School. The event is free and open to the public.

Civil War technology topic of October Military History Night
Kristi Beck will give a presentation on Civil War Technology and Innovations for October's Military History Night at the American Legion in Valley Springs. Beck's Talk, beginning at 6:30 p.m. Sunday, Oct. 15 kicks off the

10th year of Military History Night. As always, there is no cost and refreshments will be served.

Free adult kickboxing classes offered
Circuit Fitness, 1124 E. Holly Blvd., is offering free kickboxing classes for adults every Saturday. Classes are 8-8:45 a.m. and participants are encouraged to bring water.

To learn more, email info@circuitSD.com.

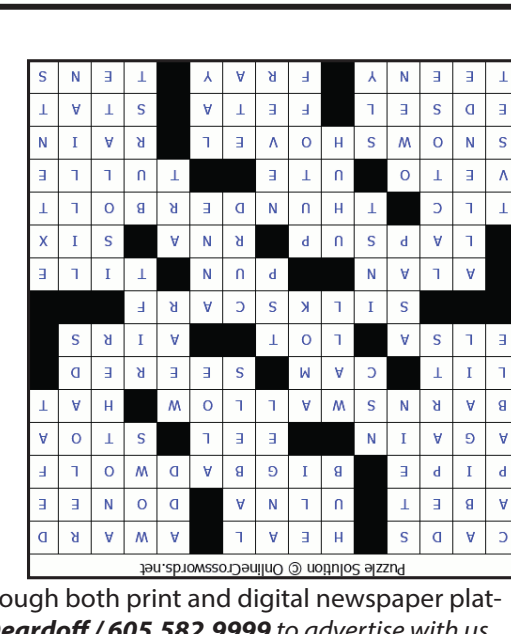
Soup Supper at the VS American Legion
The Valley Springs American Legion's monthly Soup Supper is set for Friday, Oct. 20 from 5-6:30 p.m.

SOLUTIONS

Puzzle Solution Sudoku

2	9	4	8	6	5	7	3	1
5	3	6	4	1	7	2	6	8
1	8	7	3	9	2	5	4	6
7	1	5	9	8	6	3	4	2
3	6	9	1	2	4	8	7	5
4	2	8	5	7	3	6	1	9
8	7	3	6	9	1	5	4	2
9	5	2	7	4	6	1	8	3
6	1	4	3	2	8	5	9	7

63% OF READERS access local news through both print and digital newspaper platform. ADVERTISE LOCALLY. Call Carl Deardoff / 605.582.9999 to advertise with us.



HELP wanted

LOOKING FOR DRIVER/ AIDE IN KITCHEN AT EROS DATA CENTER

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- Sign on bonus
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Helping Hand Assisted Living Inc.

1000 Teakwood St. Brandon, SD 57005

Mike @ (605) 582-7939

Mike@helpinghandassistedliving.com



Ask the Motor Medics®

Automotive Advice from The Under the Hood® Show

Dear Motor Medics,

I recently heard you talking about timing belts on your radio show and how everyone with a vehicle should find out if theirs is equipped with one and what the recommended service interval was. I asked my local shop if I had one and they said I do and in fact it was past due by almost 10,000 miles. My vehicle is a 2011 Honda Accord. I have owned it since new and have never had it changed to my knowledge unless it was part of some service package. Is a timing belt something I can do myself at home with basic hand tools? I have changed other belts. If I don't do it the correct way can I damage something or can I just take it to a shop to have them finish it?

Craig in Kittanning Pennsylvania

Dear Craig,

Yes a timing belt can be changed at home on many vehicles but specialty tools are required for some. Before you start any home-project make sure you are very familiar and comfortable with the job ahead of you and follow all safety procedures. A timing belt is a job that requires very close attention to procedure. If the belt comes loose or is not installed correctly and the engine becomes out of time it can spell disaster for the engine. It can even mean having to replace the engine in some cases. Study the job closely before attempting this one.

Take care, the Motor Medics

Dear Motor Medics,

I'm getting ready to send my son off to college in a used car we found. We had a used car inspection done before we purchased it and a couple items were found that we took care of after the purchase ourselves. My son and I have spent a lot of time together doing small mechanical projects and I think he can take care of the small things that may come up on his own while he is away. For anyone who may be traveling away from home what kinds of items do you suggest to have stored in the vehicle for small emergencies?

Robert in Holdrege Nebraska

Dear Robert,

If you're a well-seasoned mechanic or everyday driver having an emergency kit in the vehicle is a great idea. Even If you don't use it yourself it may come in handy for others you come across. Everyone will have a different idea and some personal choices but here are some basics. Jumper cables for sure, a small empty fuel can to prevent a fire, fire extinguisher and basic hand tools; a small basic kit does not take up much room and can be used for many repairs. A flashlight with extra batteries and some type of signal to warn people if you are disabled in the dark like an illuminated triangle set. These are all in addition to the vehicles jack and tool kit and any other items that you have found.

Take care, the Motor Medics

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Living Springs church



Church Service Awana Wed.
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Pastor Richard Gordon

Living Springs Church.org

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\$5 OFF A \$10 PURCHASE
DINE IN ONLY • 1 COUPON PER TABLE



DINER'S FAVORITE: RUDY SPECIAL

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TREE BRANCH DISPOSAL 2023

SATURDAY, OCT. 21 • 9 AM – 3 PM
409 N SIOUX BLVD., BRANDON, SD
(Entrance is North of the Fire Station)

ONLY TREE BRANCHES 12 INCHES IN DIAMETER AND UP TO 10 FEET LONG WILL BE ACCEPTED.

NO LEAVES, NO GRASS, NO LUMBER, NO PET WASTE & NO YARD WASTE!

Fees

- Charged per visit, per load
- CASH / CHECK ONLY
- Pickup truck or smaller - \$10
- Trailer - \$10
- Pickup truck with trailer - \$15

Rules & regulations:

- In-town Brandon residents only
- Provide SD Driver's license and/or current city utility bill for proof of residency
- No commercial contractors unless contracted by the City of Brandon
- Illegal dumping outside of operation days/hours or non-approved items will be prosecuted
- City is not responsible for accidents or injuries

Rollie Hoeke • 605-582-2273
Director of Public Works

Brandon
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Because Kids Matter to God

WEDNESDAYS
6:30 - 8:00PM
SUPPER SERVED AT 6:00PM
Ages 3 years old - 8th Grade
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400 N. Splitrock Blvd., Brandon

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EVERYONE IS WELCOME TO VISIT OR JOIN AT ANY TIME.

NO COST TO ATTEND. Scholarships are available to cover the cost of books and uniforms.

For more information and registration go to:
www.brandonvalleybaptistchurch.org

Coming in tomorrow's

BRANDON VALLEY Journal



Brandon businesses hope to cash in on two high school state tournaments being hosted by the Brandon Valley School District this fall. The Brandon Valley Area Chamber of Commerce has packed October with a variety of events, and we've got the details.

You'll also get the latest news from Monday night's Brandon City Council meeting and learn more from the September Brandon Park Advisory Committee meeting.

A Brandon veteran, accompanied by his daughter, felt like a hero for a day. Find out more about Earl Meyer's Midwest Honor Flight experience.

We've got a boatload of photos from Saturday's Big Sioux Review marching band competition – check out the photo galleries at brandonvalleyjournal.com – along with photos from the sidelines of a variety of our Lynx athletic teams.

Plus, we stopped by the Brandon Community Library for their jungle-themed event and took in the BVHS Best Buddies' match reveal and party on Sunday afternoon at Yogi Bear KOA Campground.

And there's a whole lot more news, sports and features. So, if you find yourself asking, "I wonder what's going on ..." it's time to subscribe to the *Brandon Valley Journal*! Give us a call at (605) 582-9999 to subscribe today so you, too, can be in the know.

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HURRY! OFFER ENDS OCTOBER 31, 2023

LEAF DROP-OFF NOTICE

The City of Brandon is sponsoring its **2023 Free Leaf Drop-Off**

DAYS ON

Saturday, October 21st	Saturday, November 4th	Saturday, November 18th
--	--	---

Bring your bags and cans of leaves and leaf mulch to the **MCHARDY PARK** parking lot between the hours of **8:00 am to 3:00 pm** and dump them into a garbage truck furnished by Marv's Sanitary Service.

Only leaves, mulch, pumpkins, veggies and garden items can be accepted. Leaves must be in cans or bags.



NO branches, NO loose leaves and NO tarps accepted.

Paid for by the City of Brandon

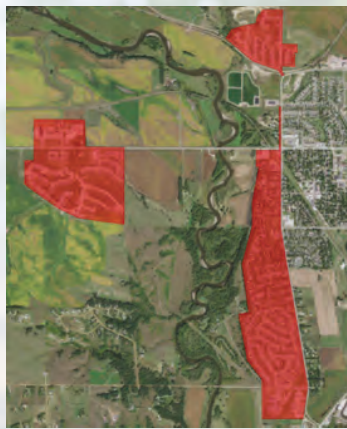
TREE TRIMMING NOTICE

The City of Brandon will begin **TRIMMING TREES** in the street right-of-way starting on/about **OCTOBER 10, 2023.**

The area to be trimmed will be everything inside the red on the map. **WEST OF SIOUX BLVD AND STONE RIDGE ESTATES.**

Trees located in the street right-of-way will be trimmed to a height of 10 feet over the sidewalk and 12 feet over the street.

PAID FOR BY THE CITY OF BRANDON



Brandon
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OFF FALL SPECIAL



By Appointment

Walk-Ins Welcome



128 60TH AVE, HILLS, MN

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OFFER EXPIRES 12/31/2023





Lunch | Network | Educate

Tuesday, October 24th

11:45am-1:00pm

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in the District

WITH



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BVSD Superintendent

Wilde Prairie Winery

Harvest

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Rake the Town

with the BVA Chamber

If you are a senior citizen or physically unable to rake your leaves, The Chamber has a solution!

Friday October 27th

We will provide volunteers and tools to rake your yard. All you have to do is sign up!

Call the Chamber office at 605-582-7400 to be added to the Brandon Rake the Town list. This service is free!



MIGHTY CORSON ART PLAYERS PRESENTS:



THEY PROMISED HER THE MOON

By Laurel Ollstein

TICKETS



SCAN OR CALL (605) 854-1951

OCTOBER 13-14, 20-21 @ 7:30PM

OCTOBER 15, 22 @ 2:30PM

THE CORSON PLAYHOUSE



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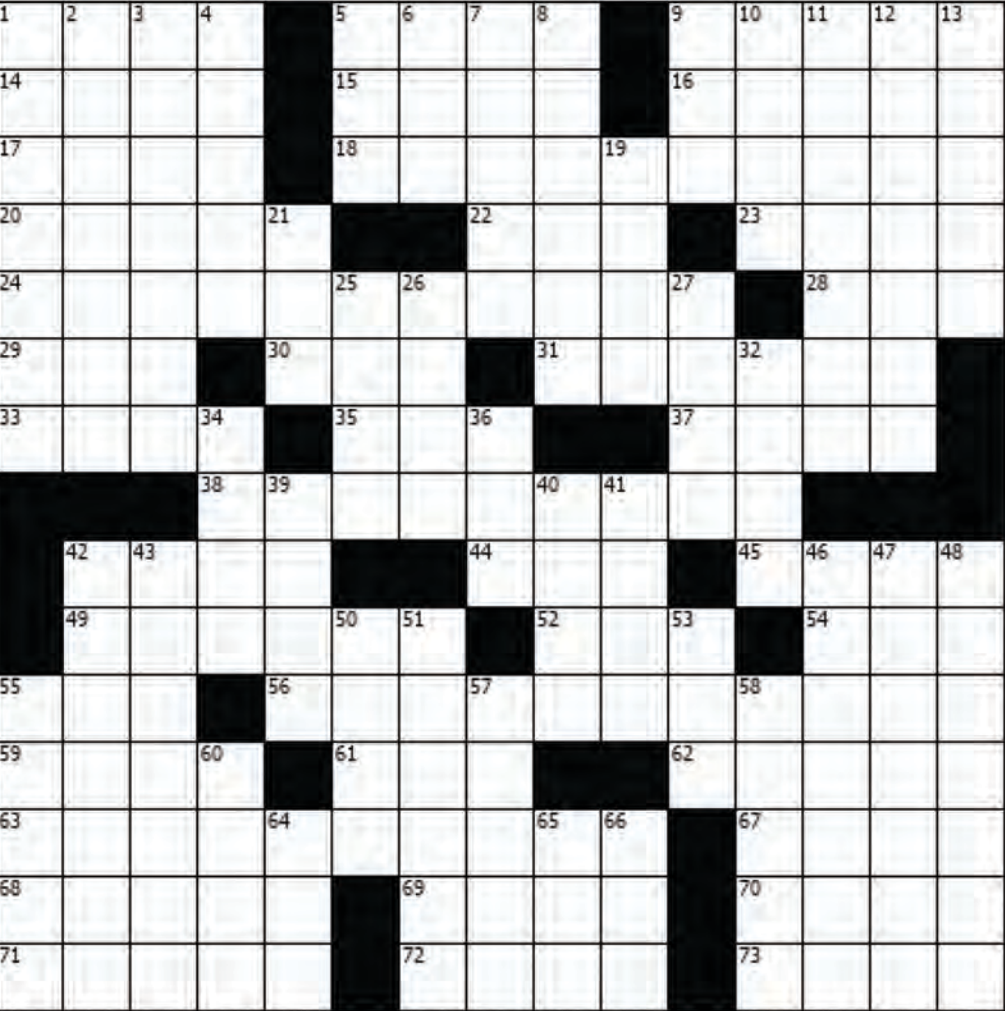
GET-N-GO (Arrowhead Pkwy)

KINGBIRD COFFEE



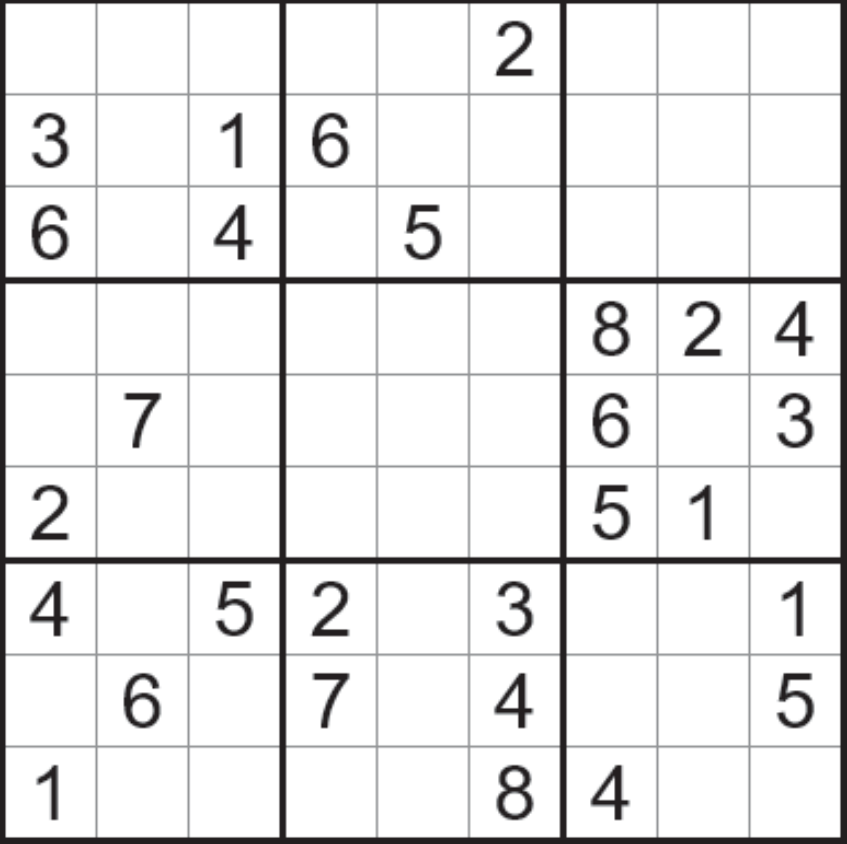
IT'S NEVER TOO LATE TO SUBSCRIBE

CROSSWORD PUZZLE



- Across**
1. Low heels?
5. Recover
9. O. Henry, in the literary world
14. Help a felon
15. Humerus connector
16. Gifted person?
17. St. Nick accessory
18. Children’s tale villain
20. For the umpteenth time
22. Slithery catch
23. Greek meeting place
24. Rural nester that eats insects on the wing
28. Word with box or trick
29. Put a match to
30. Rotating part under the hood
31. Lose one’s cool
33. Joy Adamson trainee
35. Fate
37. Broadcasts, as the Super Bowl
38. Women’s accessory, perhaps
42. Actor Arkin
44. Crux of some riddles
45. Bathroom floor piece
49. Enjoys enthusiastically
52. Genetic carrier
54. “___ Degrees of Separation”
55. Devoted attention
56. Real shocker
59. President’s prerogative
61. Shoshonean
62. Prom dress material, perhaps
63. Driveway clearer, sometimes
67. Word with dance or bow
68. Fifties flub
69. Greek salad addition

SUDOKU • MEDIUM



Complete the grid so that every row, column and 3x3 box contains the digits 1-9. Digits cannot repeat within the same row, column or box. **Solution on page 2**

70. Rebounds, points scored, e.g.
71. Pint-sized
72. Unravel
73. Duo in a score
13. Get the lard out
19. Skin-soothing ingredient
21. U.S. defense strategizer
25. Ancient Chinese creation
26. Wild
27. Erode
32. Break in relations
34. Shortly, shortly
36. Recipe amt.
39. “Meet Me ___ Louis”
40. Coagulated milk
41. “Wag the Dog” star
42. Chilean coup victim
43. Source of intolerance
46. Put in solitary
- confinement
47. Actress Gish
48. Degrees or magnitudes
50. “I don’t think so”
51. Delay
53. Gallery sight
55. VCR necessity
57. Not in a month of Sundays
58. Sudden spurt
60. “A Prayer for ___ Meany”
64. Furtive
65. Seventh Greek letter
66. Put in position, as bricks

WANT THE SCOOP?

Subscribe Now



PICK THE PIGSKIN

WIN UP TO \$75 IN GIFT CERTIFICATES!

There’s 2 opportunities to be a weekly winner! Simply circle the team you think will win and drop it off at the Journal office by 5pm Friday or be postmarked by Friday if mailed. Those with the most correct will win a \$25 gift certificate. The runner-up will receive a \$10 gift certificate. A \$50 certificate will be awarded to the winner who guesses all 15 games correctly! See the official rules below.

PARTICIPATE FOR A CHANCE TO WIN A GIFT CERTIFICATE TO ONE OF THE FOLLOWING LOCAL BUSINESSES!

Name: _____

Phone: _____

Address: _____

State: _____ Zip Code: _____

WEEK 4 WINNERS

1st Place:
Wes Lyngstad

2nd Place:
Dean Hosman

TIEBREAKER! _____

Guess the cumulative score of game #1!

TAILGATORS
GRILL & BAR

1013 N Splitrock Blvd
605.582.2520
Sun - Thurs 7AM - 12AM
Fri - Sat 7AM - 2AM

(1) Lynx vs Patriots

ACE
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Official Rules

1. The contest is open to anyone except employees the Brandon Valley Trader/Journal and their immediate families.
2. A \$25 certificate will be given to the contestant picking the most games correct each week and a \$10 certificate to the runner up. In case of a tie, the contestant closest to the total points scored for the tie-breaker game (Game #1) will be declared the winner.
3. A \$50 certificate will be paid to one winner with all the correct picks. In case of a tie, the tie-breaker will determine the winner by the flip of a coin.
4. Decisions of the judges will be final and all entries become the property of the Brandon Valley Trader/Journal.
5. All entrants must use the official blank listed on this page. Your winning selections must coordinate with the game number located in each advertisement. Just circle the winning team, drop it off at our office by 5pm Friday or have your entry postmarked by Friday of the same week of the ad.
6. The 11-week contest is from Sept. 5 thru Nov. 14, 2023.
7. Any questions? Please call (605)582-9999



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