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*Golf Tournament*  
Proceeds Support High School Athletic Programs

**Saturday, August 8<sup>TH</sup>**  
**8:00 a.m. Shotgun Start - Brandon Golf Course**  
Check In No Later Than 7:30 a.m.! - Registration Deadline: August 1st

**Entry Fee: \$80 Per Player**  
(Includes Golf with 2 Mulligans, Cart plus Grab & Go Lunch)  
**Player Card (optional): \$20**  
(Includes moving up on 2 holes, 3 putts in Putting Contest and Raffle Ticket)

Register ONLINE at <https://teambrandonvalley.com/pigskin-classic> OR  
By EMAIL - [sarasndrs@gmail.com](mailto:sarasndrs@gmail.com) OR By MAIL - Sara Sanders, 2600 E. Sunrise Ct., Brandon, SD 57005  
Please make your check payable to the Brandon Valley (BV) Booster Club.

**TEAM REGISTRATION**

|            |        |        |
|------------|--------|--------|
| Team Name: |        |        |
| Player #1: | Phone: | Email: |
| Player #2: | Phone: | Email: |
| Player #3: | Phone: | Email: |
| Player #4: | Phone: | Email: |

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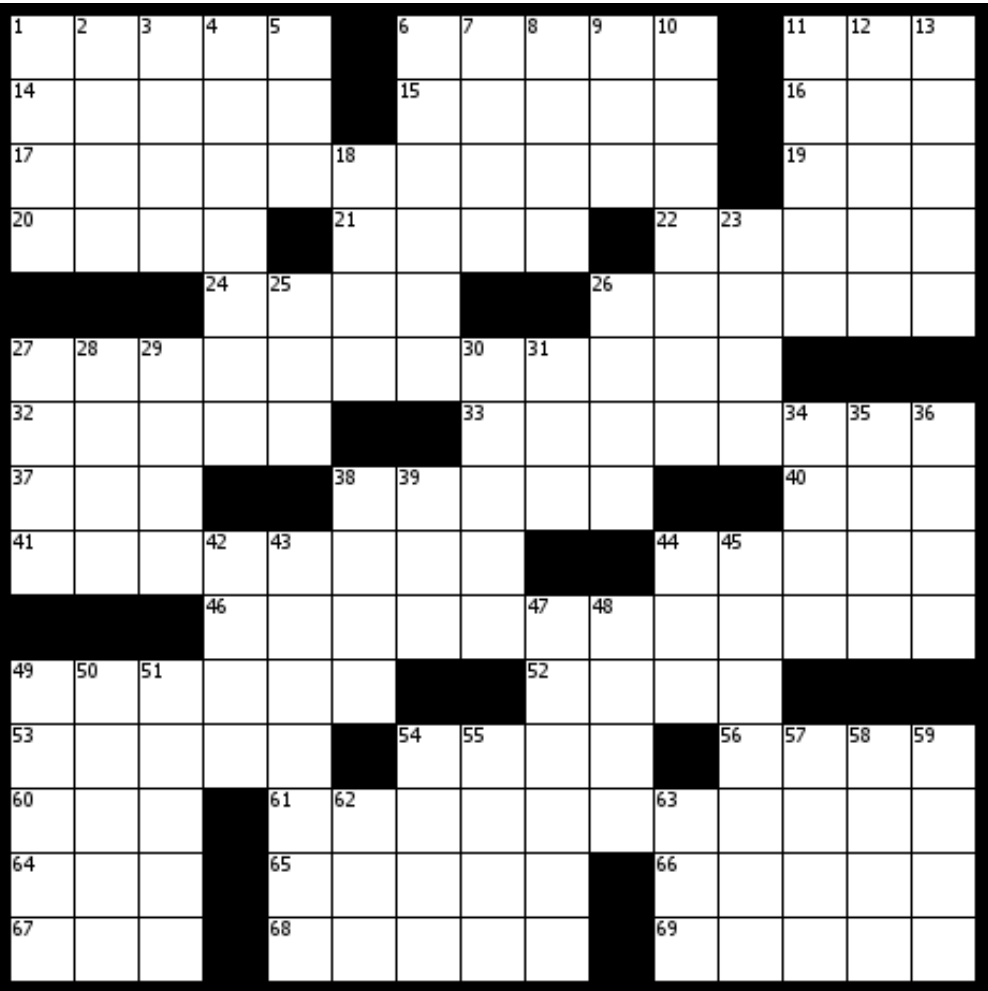
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- Across
1. Jane Goodall subject

6. City of Light

11. Impress tremendously

14. Mirage subject

15. Single-handedly

16. Summer shade?

17. Now!

19. Part of a jack-in-the-box

20. Division in many leagues

21. College that spawned a jacket

22. Tonsorial offering

24. Admitting a draft

26. Waited for the laughter to die down

27. Now!

32. Waited for the light to change

33. Certain storage space

37. Menagerie

38. AKC classification

40. Draft drink

41. Barbary Coast resident

44. Tuckered out

46. Now!

49. Minty cocktails

52. It may be feathered

53. Product requirements

54. Word with fire or white

56. President that sat on the Supreme Court

60. Kind of wrestling

61. Now!

64. Portmanteau

65. Deli side

66. River's end, often

67. Gene Autry's "\_\_\_ Faithful"

68. Works the land

69. Clobbers with snowballs
4. Slip-up

5. "\_\_\_ Love You" (Beatles)

6. Prune danish, e.g.

7. Countertenor

8. Speckled steed

9. Quaint quarters

10. Cast off

11. Road scholar's book?

12. Forgo

13. Pulled the plug on

18. Shipshape

23. Humble dwellings

25. Jethro's uncle

26. Trudge

27. Vincente's daughter

28. Some worship it

29. Blockage

30. Speedy notetaker

31. Pym's creator

34. Corridor

35. Charles Lamb's pen name

36. Claim otherwise

38. Drill accessories

39. Shout from the stands

42. Container of preplumbing days

43. Swindles

44. They can get personal

45. Rabbit food

47. Except on the condition

48. Angered (with "off")

49. Type of shrimp

50. Kind of suspects

51. Jumping-off point

54. Show signs of life

55. Polite interrupter

57. Fratricide victim

58. Without fizz

59. Change for a hundred, perhaps

62. Gun lobby, briefly

63. Alley of old comics
- Down

1. Sheep shelter

2. Sardonic response

3. Goddess of ancient Egypt

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# ACCOUNTANT

**OBJECTIVE:**

- Help produce financial information for farrow to wean producers by maintaining and performing daily accounting tasks which includes reconciling accounts, preparing reports, performing cash management, and reviewing profitability statements

**ESSENTIAL FUNCTIONS**

- Maintain financial records associated with farrow to wean hog producers
- Analyze general ledger accounts to ensure all business transactions are recorded accurately and timely
- Reconcile bank accounts on a monthly basis
- Maintain general ledger accounts by reconciling accounts receivable; inventory; prepaid expenses; fixed assets and depreciation, other assets, accounts payable, and accrued expenses
- Prepare balance sheets, income statements, and other financial statements required under standard operating procedures
- Prepare and submit weekly/monthly reports
- Ensure cost tracking of projects at farms
- Variance analysis
- Year-end close (prepare info for tax preparers and answer questions)

**POSITION SPECIFICATIONS**

- Detail oriented and highly organized
- Basic understanding of tax basis accounting
- Proven ability to work in a team environment
- Proven ability to problem solve

**EDUCATION**

- BSC/BA in accounting, finance, or related field
- Qualifications (ACA, CMA) preferred
- Experience: 2+ years year of accounting experience, preferably in the agriculture field

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# Coming in tomorrow's

# BRANDON VALLEY Journal

Find out what options the Brandon Valley School District is considering for returning to school in the fall and how parents and community members feel about it.

Then, nursing home deaths are actually down during the coronavirus pandemic at a local Sanford facility. Learn more in tomorrow's *Brandon Valley Journal*.

We'll also bring you an update on Brandon City Pool renovations, a profile of the newest school board member and a preview of the second annual McHardy Market this weekend.

Send us story ideas, photos, announcements (from births to weddings, milestone birthdays to milestone anniversaries), letters to the editor and advertising inquiries to [editor@bvjournal.info](mailto:editor@bvjournal.info) or call 605-582-9999. And if you haven't subscribed yet – what are you waiting for? Call, stop by our office at 1404 E. Cedar St. between 8 a.m. and 5 p.m. Monday through Friday, or visit us online at [brandonvalleyjournal.com](http://brandonvalleyjournal.com).

# Brandon Area Briefs

**Comedy coming to the VFW**

Aubree Sweeney, a nationally touring comedian, will perform at VFW Three Rivers Post 4726 at 7:30 p.m. Friday, July 17. Starting at 6:30 p.m., there will be a \$10 cover charge to enter lounge. Attendees must be 21 years of age or older.

**S.D. economy second least impacted by COVID-19 in first quarter**

The Bureau of Economic Analysis (BEA) announced July 7 state gross domestic product (GDP) decreases for all 50 states. The South Dakota economy contracted by 2.2 percent, the second smallest amount in the country, for the first quarter of 2020, which covers January to March.

“The credit here goes to the people of South Dakota,” said Governor Kristi Noem. “Obviously, our low taxes and reasonable regulatory environment put us in a really good position to bounce back from this pandemic. We have trusted our people to do the right things for themselves, their loved ones, and – in turn – their communities, and we will continue to do so.”

**VS Legion plans July 17 BBQ**

Valley Springs American Legion Post 131 has scheduled a dine-in or curbside delivery barbecue from 5-7 p.m. Friday, July 17 at the Legion Hall. To place order for curbside delivery, call 553-5990. Auxiliary members will provide salads and a coleslaw competition for the best recipe will be part of the BBQ fun. The winning recipe will be used for future barbecues. Cost is free will donation and proceeds will go to paying down the heating and cooling system upgrades.

**July needs at the BAFP**

July needs at the Brandon Area Food Pantry include pizza crust and sauce, Manwich, instant potatoes (boxed), refried beans, taco shells, beef stew, pancake mix and syrup, breakfast and protein bars and instant oatmeal.

To ensure health and well-being, shoppers and donors are no longer allowed inside the Pantry building. Instead, an assortment of pre-bagged canned foods, proteins, and paper goods (based on the size of family), is being dispersed.

To make appointments for either pickups or donations, call 582-7001.

The BAFP is open from 4-6 p.m. Tuesdays and Thursdays and will maintain those hours until further notice.

The BAFP continues to accept used eye glasses and hearing aids on behalf of the Brandon Lions Club.

**Current lawn watering restrictions**

The city of Brandon is in stage 1 (green) of lawn watering restrictions. The even/odd schedules allow users with even-numbered addresses to water on even-number calendar day; users with odd-numbered address are allowed to water on odd-numbered calendar dates.

Water restriction stages and other updates are posted on the city website and Facebook pages.

**Sobriety checkpoints resume this month**

South Dakota's Department of Public Safety will resume its monthly statewide sobriety checkpoints starting this month.

The checkpoints were halted in early March due to COVID-19. The checkpoints are done each month in different counties as a way to discourage drivers from drinking and then driving.

There are 19 checkpoints planned in 16 counties during July. Checkpoints are scheduled in the counties of: Beadle, Brown, Brule, Butte, Codington, Custer, Fall River, Hughes, Lake, Lawrence, Lincoln, McCook, Minnehaha, Pennington, Roberts and Yankton.

**Grab & Go Lunches continue through July 21**

July 21 will be the final day of Brandon Valley School District's

**Grab & Go Lunch program.** The five-day supply lunch program, which is available to all BV students, will continue to distribute daily lunches through July 21 from 11 a.m.-12 noon on Tuesdays only. Lunches are being distributed at Brandon Elementary, Valley Springs Elementary and at the corner of E. Renee Place and N. Cory Place and Granite Valley Park, located at 6101 N. Gold Nugget Ave., both in Sioux Falls. Five days of meals will be distributed on the final day of the program.

To learn more, email Gay Anderson, CNS director, at [Gay.Anderson@K12.sd.us](mailto:Gay.Anderson@K12.sd.us)

**Brandon Library starts grab-n-go service**

The Brandon Library is open 9 a.m. to 12 noon Tuesdays, Thursdays and Saturdays. Patrons are invited to visit the library to browse the collection, pick up requests and check out, and staff is available to assist with library accounts. Face masks are recommended. Seating, computers, play areas, meeting rooms and in-person programming is not offered at this time.

To place reserve items, visit [siouxlandlib.org](http://siouxlandlib.org) or call 367-8700. Under the library's current procedures, when item(s) arrive, the patron will receive a notice via email, text, or phone with instructions.

**VS Library open limited hours, services**

The Valley Springs Branch Library is open limited hours for services. Patrons are invited to come to the library to choose titles from our shelves; computer usage, however, is not available at this time. Hand sanitizer and face masks will be available.

The library is open 3-6 p.m. Thursdays. Patrons who prefer curbside pickup may do so during those same hours. Patrons should call the library at 757-6264 when they arrive.



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