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Brandon Valley

Volume 4 Issue 22





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Information, on-line application and contact information is available at www.cityofbrandon.org or at Brandon City Hall. Deadline for applications is March 15, 2021.





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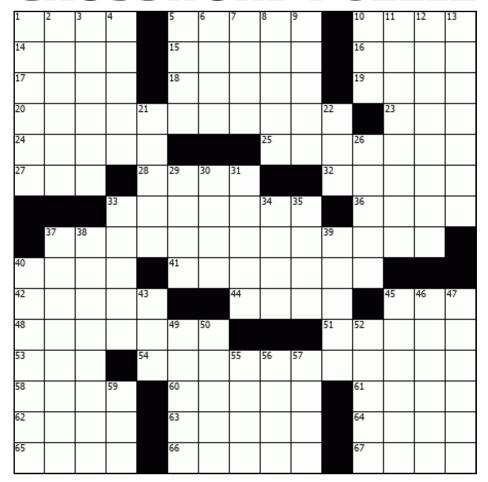
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Order Deadline: Friday, April 16th



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CROSSWORD PUZZL



2 5 9 3 1 9 4 6 5 6 8 4 5

Across

- 1. Use a hammock 5. Botches
- 10. "A Life for the
- (Glinka opera)
- 14. Friend in a fray 15. Baseball Hall of
- **Famer Combs** 16. Bumpkin
- 17. It can hold its water
- 18. Culminate
- 19. Vigoda and Lincoln
- 20. "Carrie" actress 23. Post- opposite
- 24. Accustom to hard-
- ship 25. Supermarket read-
- ing
- 27. Bench press unit
- 28. Not quite shut
- 32. Money-hunger
- 33. Leveling-off point
- 36. Some binary digits
- 37. Large, sleek swimmer
- 40. Hooligan
- 41. Abu Dhabi, e.g.
- 42. More sagacious
- 44. Either of two extremes
- 45. The Buckeyes, briefly
- 48. Performing
- 51. Displaying enthusi-
- asm 53. Be seen among moguls
- 54. Beach burrower
- 58. Shade of blue
- 60. Take an oath
- 61. Doll's cry
- 62. Fishing bird

MICHAEL GROSS

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63. Takes notice of

64. Churchill's successor

67. End of the year

1. Hammer is one

4. Aerosmith frontman

7. Official language of

8. Words on a jacket

10. Singing syllable

11. Court summons

13. Fixes the lawn

21. Dominion

22. Work unit

12. City of Scotland or

2. Jerry's pal

5. Experience

6. Turner of film

9. Picture tone

3. Blunder

Pakistan

Maryland

66. Beginning

word

Down

- 29. Make fun of 65. "Over here!"
 - 30. "Up and !"

winner

31. Fix, as a pool cue

26. "Gladiator" Oscar

- 33. Washington sound
- 34. Prefix with nautical
- 35. River to the Caspi-
- an Sea 37. Academic types
- 38. Cosmonauts, e.g.
- 39. Head on the range
- 40. Ballroom dance
- 43. Brit. fliers
- 45. "Sweet Rosie
- (Betty Grable film)
- 46. Gobs 47. Refined
- 49. Thingamabob (Var.)
- 50. Astronomer Hubble
- 52. High points
- 55. Some TV rooms
- 56. Take on cargo
- 57. Formerly, formerly
- 59. Permit



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BV Boosters expand Hall of Fame banquets to two

nights Brandon Valley Athletic Hall of Fame's 2020 and 2021 inductees will be recognized on two separate evenings in March. The 2020 inductees – Heidi (Hoff) Hausmann, class of 2009, Mike Meyers, Class of 1982;,Dan Hanson, Class of 1976, and the 2011 state champion Lady Lynx basketball team will be celebrated at the Friday, March 26 banquet. The 2020 banquet was called off due to the coronavirus pandemic.

The 2021 inductees – Lynx head football coach Chad Garrow and BV head boys' basketball coach Brent Deckert – will be inducted Saturday, March 27.

Tickets are \$25 per person per night and may be purchased at the BV High office School starting March 1.

Both banquets will start at 7 p.m. at the Brandon Holiday Inn.

To learn more, contact Bob Logan at 261-1308 or email lynxlogan@hotmail. com or Athletic Director

Randy Marso at 528-3211 or email randy.marso@ k12.sd.us.

TOPS open to all The Brandon chapter of TOPS, "Take Off Pounds Sensibly," meets at 9 a.m. Mondays at Brandon Lutheran Church, 600 E. Holly Blvd. Participants should park in the east parking lot and use the main entrance, far right door. Once inside, turn right and follow the positive and uplifting conversation.

TOPS is for both men and women, and the group's purpose is to encourage, motivate and support one another.

March needs at the **BAFP**

February needs at the Brandon Area Food Pantry are hot cocoa mix, bottled juices, sugar (4 lb. bags), flour (5 lb. bags), Dinty Moore Beef Stew, toothpaste and small bags of dog and cat food.

Due to recent large-scale donations, the BAFP has no need for canned vegetables (i.e., peas, corn, carrots, all varieties of beans) and soups, both cream and

other varieties.

In respect to COVID-19, Pantry clients will receive items that have been prebagged by BAFP volunteers. To make appointments for either pickups or donations, call 582-7001. The BAFP is open from 4-6 p.m. Tuesdays and Thursdays and will maintain those hours until further notice.

Used eye glasses and hearing aids for the Brandon Lions Club may also be dropped off at the BAFP.

Double D Saloon stages karaoke contest

Double D Saloon in Brandon continues its second karaoke contest with registration beginning at 8 p.m. Friday, March 5. The six-week competition starts at 8:30 p.m. There is a \$5 registration fee and each contestant will perform two songs each night. The top three singers of the night will advance to the finals for a chance to win \$1,000, \$500 or \$250.

P&Z Commission to meet this week

Brandon's Planning &

Zoning Commission will meet at 6:30 p.m. Thursday, March 4 in the city council chambers. The meeting packet may be viewed by visiting cityofbrandon.org, and as always, the meeting is open to the public.

Brandon Senior Citizens

The Brandon Senior Citizens meet 12:30 p.m. every Thursday at the VFW for Bingo and cards. All are welcome. The group also lunches together on the third Thursday of each month, with a noon meal catered by Tony's. To reserve a spot, call 605-582-3838.

Al-Anon meetings in **Brandon**

Al-Anon meets from 8-9 p.m. every Tuesday at Brandon Lutheran Church, 600 E. Holly Blvd.

Stay in the know – sign up for Textedly

The city of Brandon's new form of communication is Textedly. City officials promise not to overload subscribers with text messages. Instead, they send out the most import-



brandonvalleyjournal The newest edition of the Brandon Valley Journal is out on newsstands now! You can also visit brandonvalleyjournal.com for stories and photo galleries.

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ant citywide information

when the pool is closed. Text "Brandon" to 33222 regarding leaf drop days, snow alerts, street closures, today to sign up. water main breaks, and

www.brandonvalleyjournal.com

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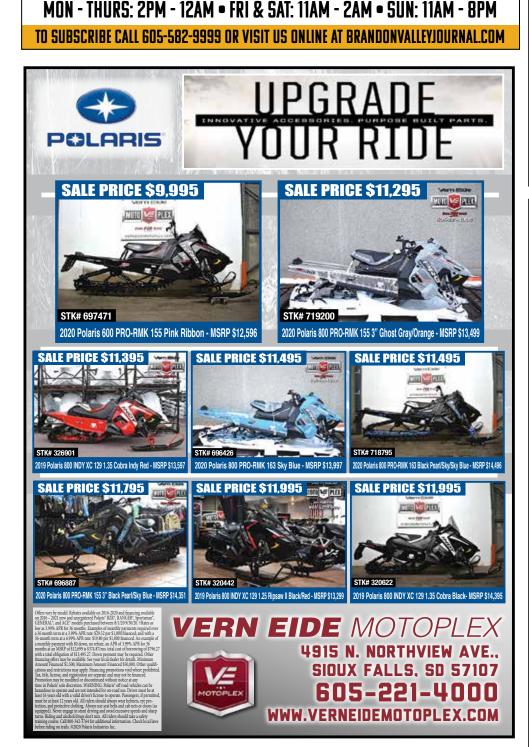
The Lynx wrestlers made program history over the weekend by capturing Brandon Valley's very first Class A state wrestling title! In the process, BV crowned two individual state champions in Trason Oehme at 126 pounds and Navarro Schunke at 285. *Journal* editor Jill Meier was on the sidelines to capture the excitement in words and photos. And speaking of photos, we've got a load of them. Check out the photo galleries at brandonvalleyjournal.com.

There was chaos brewing on Brandon Ask & Tell leading up to Monday night's Brandon City Council meeting. Up for discussion was retiring the local police department and bringing in county law enforcement. We've got the details from the council's Thursday briefing session and Monday's meeting.

A long-time champion for development in Brandon—Dennis Olson—was honored at the annual meeting of the Minnehaha and Lincoln County Development Associations last week. We've got the details that led to the well-deserved honor.

The Lynx basketball teams wrapped up their regular seasons Thursday and Friday night, with both the boys and girls posting dominating victories.

More than two-dozen Brandon Valley High School students are learning life-saving skills in an EMT course taught on the local campus in cooperation with Southeast Technical College. If you're a subscriber, thanks for reading! If you're not, what are you waiting for? To subscribe, call us today at 582-9999 so you can be in the know of everything that's "Coming in Tomorrow's *Brandon Valley Journal*"!



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Leah Hulzebos





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Broker Associate **R** Hulzebos.Hegg.com



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